The Concept of the Triad of Branches of State Power and Issues of its Modernisation

Abdrasulov E.B.¹, Shalabaev S.R.², Mugauova A.I.³

Abstract:

The article analyzes approaches to forming and modernizing of Kazakh administrative and political elites. The theory of power separation is deeply studied in light of possible changes of the Constitution of the Republic of Kazakhstan, the authors make essential suggestions in order to improve the current system of legal authorities.

Key Words: Constitutional Council, Prosecutor’s Office, President, Central Election Commission, government, authorities

¹ LL.D., Full Professor, L.N. Gumilyov Eurasian National University, aermek_19@mail.ru
² External Doctorate Student, D.A.Kunaev Eurasian Law Academy, shalabaev.1980@mail.ru
³ Candidate of Juridical Sciences, Senior Lecturer, L.N. Gumilyov Eurasian National University, mugauovaa@yandex.ru
A. Establishment and Development of the Theory of Separation of Powers

The essence and functions of the state and its individual agencies (including prosecution agencies) are defined together with other factors and systems of the state, with its institutionalization, as the state is a social and legal-political formation being the main institution belonging to the legal sphere. And as we know, “an important theoretic ‘background’ of studying of problems of institutionalization of power is a classic theory of separation of powers”4.

1. Origins of the Theory in Ancient Times

It should be noted that this theory did not appear overnight, its origin can be traced to legal and political thought of European antiquity. Thus, ancient Greek thinker Polybius described a mechanism of state structure in Ancient Rome, where the power was divided between century and the Curiatii comitias, the Senate, consuls, praetors and others. Talking about these agencies and officials, Polybius suggested that the aim of this division was to set “the state into the position of uniform fluctuations and balance, like a ship sailing against the wind”5.

Polybius also suggested that the idea of allocation of state functions was well implemented in Ancient Rome: consulate represents the monarchy, activity of senate is influenced by the presence of aristocracy, and the assemblies present democracy. Polybius’ ideas “on circulation of forms of government and on mixed government were widely used for different projects of ‘ideal’ states, including the theory of power separation”6.

Aristotle back in Ancient times singled out power institutions similar to modern legislative, executive and judicial branches of power: “The state is a complex thing presenting a unity of plurality, consisting of specific different dissimilar parts. Firstly, there is a legislative body (people’s assembly), the function of which is performed with participation of all freemen. The second element is administrative, or governmental, which is represented by magistracy, having its powers. And thirdly, there are judicial authorities which execute justice”7.

These ideas of Aristotle based on separation of functions of state agencies anticipated, according to scientist R.R. Salimnyazeva, the ideas of philosophers of the new age as to separation of powers within the system of “checks and balances”8.

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4 Matukhin A. The State within the Sphere of Right. // Almaty, 2000, p.391.
However, according to V.S. Nersesyants, Aristotle “did not aim to analyse the nature of their interaction, the methods and forms of regulation of their relations, oppositions, balancing their relations etc., which would be important for the doctrine of power separation”.

Even though we agree with critics of V.S. Nersesyants, we think that Aristotle’s achievement, who back in ancient times separated unified government power and singled out corresponding state authorities, served as a basis for establishment of integral concept of state power.

2. Development of the Concept in Modern Age

This concept became especially relevant before and during the Civil War in England in the 17th century and during the French Revolution of the second half of the 18th century. Particularly respected thought leader of 17th-century England was John Locke. His name is associated with development of this concept.

However, it should be taken into account that some researchers think that this is not a finalized theoretic concept, but a “doctrine of hierarchy of powers within a state created through social contract”10, where “the legislative power, if necessary, should be supreme, and all the other powers represented by some members of society flow from it and subordinate to it”11.

Regardless of certain level of truth for above-mentioned position, it is worth to be noted that John Locke, however he came close to the theory of social contract, was the first one to develop the theory of constitutional parliamentarian monarchy based on the idea of separation of power functions between the legislator, executor of law and subjects of external relations (federal power).

Significant development of the theory of power separation was launched by the works of outstanding French thinker Charles Montesquieu. In his works “Persian Letters”, “Considerations on the Causes of the Greatness of the Romans and their Decline”12, “On the Spirit of the Laws”13 the doctrine of power separation gets formulation corresponding to modern understanding of this phenomenon.

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9Nersesyans V.S. Political Doctrines of Ancient Greece // V.S. Nersesyans. – Moscow: Nauka, 1979, p. 188.
As it is correctly mentioned in Kazakhstan juridical literature, not every society generates and implements the concept of power separation. Then, when do power separation ideas arise? What situation triggers the separation into branches?

Answering those questions, it is worth to mention that Montesquieu’s ideas presented that level of development of social and political processes in France when quite large amount of citizens began to actively participate in discussions of intrastate social problems, when the foundation was starts for development and implementation of principles of diversity in politics and ideology. It is exactly in that moment when “intellectual strata of society actively search for ways and methods to create reliable guarantees of rights and freedoms for nationals or citizens, undertake efforts on protection of them from possible usurpation of all the state power both by individuals and government authorities”14.

Montesquieu, being the mouthpiece of revolutionary and progressive ideas of French society, created a concept of a need for independent functioning of government institutions: “there is no liberty, if the judiciary power be not separated from the legislative and executive. Were it joined with the legislative, the life and liberty of the subject would be exposed to arbitrary control; for the judge would be then the legislator. Were it joined to the executive power, the judge might behave with violence and oppression”15.

It should be pointed out that some European states in times of Montesquieu actually realised the principle of independent functioning of separate bodies of governmental power. However, regardless of that, the meaning of Montesquieu’s concept lies in the fact that he for the first time associated this principle with problems of democratic essence of governmental power and arbitrary treatment of people by the government. Also, he correctly notices that only formal, for show, separation of power in not enough in order to eliminate tyranny, if the power belongs in fact to a small social group or a class dominating the society: “At Venice the legislative power is in the council, the executive in the pregadi, and the judiciary in the quarantia. But the mischief is that these different tribunals are composed of magistrates all belonging to the same body; which constitutes almost one and the same power”16.

Analysing and mentioning importance of the principle of power separation, Montesquieu underlines also the importance of checks and balances system within administration of government. Talking about main origins of governance,

Montesquieu notes: “The Legislative Assembly consists of two parts which mutually restrain each other by the right of cancellation granted to them; at this both of them are bound with executive power, which in its turn is bound with legislative power. It should seem that these three powers are to reach the state of dormancy and quiescence. However, necessary stream of events shall make them act, and they would act in unison”\textsuperscript{17}.

B. The Essence of Theory of Power Separation

Thus, the main essence of studies theory and necessity of its implementation lies in mutually agreed interaction of all government bodies, nominally referable by the nature of their functions to the group of state institutions nominally separated into an individual branch of power, preventing usurpation and monopolisation of power through their legal separation.

I. Need for Reframing of Approaches to Three-Link Structure

Acknowledging great contribution of Modern Age thinkers into development of ideas on state structure, however based on conceptual principles of theory of power separation there is a need to reframe approaches to three-link structure of government power, as modern development of state authorities requires modernisation of studied concept. It is associated with the fact that classic theory of power separation was formulated 2-3 centuries ago, but development of the society led to complication of administration of government, establishment of new functions of the state – which in its turn led to establishment of the system of new state bodies. New interpretation of the doctrine on three branches of power took place in the beginning of 20\textsuperscript{th} century, when prominent Chinese revolutionist Sun Yat-sen except from legislative, executive and judicial powers pointed out also existence of control and examining powers\textsuperscript{18}. This issue is also brought up in the works of S.N. Sheverdyaev, according to whom “during last two centuries the scope of responsibilities of the state has greatly increased, and several states established new centres of influence based on specific nature of state construction. This was the way the ideas about forth – elected – power appeared in countries of Latin America, about examining and control powers – in Taiwan. In Russian constitutional and legal discussion independent types of power are presidential, control (implemented by activity of the Auditing Chamber), financial (performed by the Central Bank), supervisory (performed by the Prosecutor’s Office) etc.”\textsuperscript{19}.

Professor S.A. Avakian goes further talking about actual operation of organisational, people’s, presidential, prosecutorial, financial and banking, control powers\textsuperscript{20}.

Establishment of new branches of power is also discussed by Kazakhstan scholars. Thus, E.B. Abdrasulov, talking about agencies of developing control and supervision powers, mentions the Constitutional Council of the Republic of Kazakhstan, the Persecutor’s Office of the Republic of Kazakhstan and the Human-Rights Ombudsman under the President of the Republic of Kazakhstan\textsuperscript{21}.

Together with scientific doctrine, the Constitution of many countries already acknowledges operation of such types of power as elected and control together with traditional three branches\textsuperscript{22}.

2. Origins of the Issues on Classification of Power Branches

Why do researchers today bring up a problem of classification of government power? Why do they criticize traditional triad of power? These are not trifling questions, as our reality, legislative regulation and theories are often in contradiction to each other. Thus, according to para. 4 Article 3 of the Constitution of the Republic of Kazakhstan “state power in the Republic of Kazakhstan is unified and executed on the basis of the Constitution and laws in accordance with the principle of its division into legislative, executive and judicial branches with a system of checks and balances regulating their interaction”\textsuperscript{23}. Then, what branch of power do the Constitutional Council of the Republic of Kazakhstan, the Prosecutor’s Office, the President of the Republic of Kazakhstan, the Central Election Commission and other government bodies belong to?

In order to avoid these inconsistencies, juridical literature often uses the phrase “does not belong to any branch of power”. Thus, G. Sapargaliev stresses that “the Prosecutor’s Office of the Republic of Kazakhstan does not belong to any branch of state power according to current Constitution and the legislation based on it”, being a “specific system of government bodies independent on other authorities”\textsuperscript{24}.

However, as it was correctly mentioned in juridical literature, popular “wording ‘does not belong to any branch of power’ puts a certain state body or an official out of the system of state bodies, which is absolutely illogical”\textsuperscript{25}. Indeed, if we do not refer the Prosecutor’s Office to any of classic branches of power, but do not discuss establishment of a new branch to house the prosecution agencies, then it falls out of the system of government power.

Conclusions

For these reasons modern scientific doctrine should diverge from classic separation of unified state power into three branches and acknowledge that the value of the doctrine formed in times of Montesquieu lies not in establishment of a certain model of power triad, but in the essence which stipulated important principles of inadmissibility of emergence of functions of state authorities leading to usurpation, tyranny, dictature or other negative consequences. The theory of power separation should be in the first place regarded as a general concept for operation of state power in modern world, as a directing principle of government action “upon establishment of the structure of authorities and determination of scope of their competence”\textsuperscript{26}, and not as a necessity to implement a three-branch model when it does not fit into modern reality of state authorities structure. This approach eliminates all the inconsistencies, and the legislator upon acceptance of a scientific doctrine has an opportunity to change the Constitution of the Republic of Kazakhstan in the way that it not only states quantity of branches of power, but stipulates the principle of separation and the system of checks and balances.

References:


